



MESSAGES GIVEN BY SRI SWAMI OMKAR

TO LIFE MEMBERS, TRUSTEES AND
COMMITTEE MEMBERS
OF SRI SHANTI ASHRAM

25 MARCH 1951

Friends! You are more than mere friends to me. May I address you as Sisters and Brothers? You are closer and nearer to me than even sisters and brothers. You are part and parcel of my ONE INDIVISIBLE SELF. Hence, as you are the Images of the Living LIGHT, I take joy in addressing you as my Living Images of God.

On this happy occasion, the first meeting of its kind in the history of SRI SHANTI ASHRAM, my heart is rejoicing to see you all here, in our doctor Satya Narayana's new home, where you see the motto on the wall which reads, "GOD DWELLS IN THIS HOME, FOR HE IS OMNIPRESENT". What an opportunity it is to meet at a place where God dwells and where Love abides! How true are the wise words, that God dwells where two or three are gathered in HIS NAME.

Now, I take joy to welcome you all, not only into this Home where God dwells, but also into the stillness of my heart, where silence reigns. The very thought of all the people in the world and in the whole of Visakhapatnam, WHY YOU ALONE ARE PRIVILEGED TO BE HERE, is a source of joy and strength to me. Many are called but only a few are chosen. Many are given human birth to serve Him and His children, but only a few are engaged in His selfless service.

I am sure our sister Sushila Devi, who has been the life and soul of the Ashram, although absent from us physically now, she is present with us in spirit, wishing the complete success of our gathering and the welfare of all of us. What a great privilege it is TO LIVE IN GOD AND HELP OTHERS TO LIVE IN HIM! The Ideal and the one aspiration of Sri Shanti Ashram has always been, from the very beginning, only TO LIVE IN GOD AND HELP OTHERS TO LIVE IN HIM. Does it not give you the joy of your life, to feel God's Presence Here and Now and to carry the same Presence with you, to spread it among your dear and near ones and neighbours? This alone is real life, man's life, the aim of human birth: to carry the Light of God, to share His Love with one and all. Whatever may be our vocation, as we engage ourselves in our daily God-ordained tasks, however busy we may be, let us not forget the aim and goal of our lives!

Now coming down from the heights of religion to the plight of every day life, what is it that I want you to do for me, for the Ashram and for the world?

1. FOR ME:

Please allow me to live alone in Kailas. Do not pull me down. It is very easy to pull down but rather difficult to push and climb. Out of the abundant love of your devoted hearts, I know and feel that some of you are thinking, "I wish Swamiji was down with us, but not on the heights of Kailas. I wish Swamiji would talk with us but not observe Silence." IF I AM LIFTED I CAN LIFT YOU, is one of the sayings of a great Saviour. So my dear ones, please leave me alone to live on the heights forever, for the sake of all of you, so that I can lift you also, help and serve you and finally draw you all towards the Height of the Divine Glory which is the common heritage of all of us.

2. FOR THE ASHRAM:

I am one of those who believe that this day alone is mine and not tomorrow. Hence I long to be ready if the call comes today or tomorrow, by adjusting and leaving everything into the wise

hands of selfless, dedicated and experienced souls like all of you. The properties of Sri Shanti Ashram in India and USA are estimated to be worth nearly SIX LAKHS OF RUPEES and I leave them all into your hands, to be used in the service of all seekers of Peace, in all religions and nations of both the East and the West. It is with you now, to think and plan, find ways and means of spreading Peace far and near and thus make Shanti Ashram an ideal Ashram of Peace and Service, a real Abode of Peace for all the world.

3. FOR THE WORLD:

Do we owe any duty to the world? Yes, undoubtedly; if not, we would not have been created in the Image of God, in the human form. If man lives for himself neglecting the world of humanity, what is the difference between him and a snail or a crab that lives in a hole, in the sand? A wise man said, *"DOING NOTHING FOR OTHERS, IS UNDOING HIMSELF"*. Blessed is the man who considers the wide world as his home and all people in it as his own, and to help and serve them as his highest religion. This alone has been the basis of Shanti Ashram and its fundamental aspiration, wishing always World Peace. I am never tired of repeating times out of number: REFORM OURSELVES FIRST, BEFORE REFORMING OTHERS. So let us establish Peace in our hearts now, To share and spread the same among all the seekers of Peace in the world!

My friends, I have done my part. My work is finished and the rest of it lies with you. The progress of the Ashram, its monthly journals PEACE and SHANTI, its SHANTI GURUKULA and other helpful activities, rest with all of you now. The great future of the Ashram lies in your devoted hands and dedicated hearts of love and service. In conclusion, I wish to remind you of the words of the scriptures and the utterances of the wise: it seems, when a man leaves the body, his soul enters into others. If he is a soul of Freedom, it enters and becomes one with ALL. If he is attached, it enters only into those to whom it is attached. As I am still attached to the Ashram and to all of you, instead of entering into your hearts and souls after the dissolution of this body, let me have the privilege of entering into all of you NOW ALONE, while alive, to do His work, the most sacred work of spreading Peace far and near, among His children. This is all that I request of you and nothing more!

May God's richest Blessings be upon you all and may you feel His interpenetrating Presence NOW and ALWAYS, and may your devoted lives continue to be a blessing to His children forever! This is the prayer of your brother OMKAR.

Let us be silent for a minute recognising His Light within, without, above, below and all around. Verily, God dwells here, now and always!

May Glory be unto God and may goodwill abide among nations and may Peace be unto you!

OM! OM! OM!

15 APRIL 1951

My Loving Images of the Living Light: Greeting of Peace and Love from Kailas.

The first memorable meeting of March 25th has brought you all nearer to me, more than ever. These days I feel my spirit is more in all of you than in this particular body. As children, we have read that CHARITY SHOULD BEGIN AT HOME. Before we fill the world with Peace, we must fill ourselves with Peace. Before reforming others, we must reform ourselves. We often wish to change the whole world, except ourselves. As we change ourselves, we change others and all the world.

Hence, I am never tired of repeating : *"Let us establish Peace first in our own hearts and then share it in our homes, spread it to the community and afterwards radiate it to the nation and to the world at large, for it is the individual Peace that paves the way towards Universal Peace."*

Today I am not thinking of Sri Shanti Ashram--the Mission of Peace and its test and trials or of its great future; I am only thinking of you and of your future. If you are lifted, you can lift others,.

If you can open your eyes, you can show the way to others. Verily, a blind man can never show the way to the blind. For the sake of others, for the sake of the great future of our lives, let us open our own eyes first. Let us open our eyes to the VISION UNIVERSAL. Let us open our eyes to the LOVE INFINITE, ETERNAL AND ALL EMBRACING; and above all let us open our eyes and attune our minds, hearts and souls to the awareness or at-one-ment with the indwelling Light, the Interpenetrating Presence, which is present in all of us, awaiting our recognition HERE and NOW.

This alone is the true life, the prize of being blessed with human birth and not the life of power, riches and possession of worldly goods. How to feel this Life Eternal, how to express this Life Infinite and how to merge with the Life Universal is what we need to know, above all things!

Question: Is it possible to know the Light and then express it, now and here?

Answer: Why not? It is the only possible thing, for Light is your Divine heritage.

Question: What about the price? Is it not to be paid?

Answer: The price must be paid. I am trying to make the price as cheap and easy as possible.

My friends, there is a simple Prayer that has helped me to make me what I am. It has been a Prayer that has been the strength, comfort, joy and inspiration of my life, from my very boyhood days. It is our PRAYER FOR WORLD PEACE. How many of you know it by heart? As you repeat this Prayer, you feel the Presence of God, not in the uncertain future but right NOW and HERE.

You will be happy to hear from me that this simple Prayer has brought good luck to the Ashram, for one Parsee doctor from Bhopal felt so highly inspired by reading it that not only did he pay the highest tribute saying that he never read in any language such a soul-awakening Prayer in all his life; but he has also helped the Ashram by sending nearly four thousand rupees in all, from time to time.

Kindly try to memorise it, and give it a chance to help you. Repeat it only for ten minutes in the morning and ten minutes in the evening or before you retire to sleep. You can repeat this Prayer anytime, whenever you are free, for it fills your heart with Love and inspires your Life with Power and Peace. Here is:

ADORABLE PRESENCE!

Thou who art within and without, above and below and all around, Thou who art interpenetrating the very cells of my being, Thou who art the Heart of my heart, Mind of my mind, Breath of my breath, Life of my life, soul of my soul, bless me dear God to be aware of Thy Presence now and here, is all that I ask of Thee!

May all be aware of Thy Presence in the East and the West, in the North and the South! May Peace and goodwill abide among individuals as well as communities and nations, is my earnest Prayer!

OM! OM! OM!

When you say *within and without, above and below*, feel God's Presence within, without, above and below. When you repeat, *Thou art the Breath of my breath, Life of my life and Soul of my soul*, feel HIM, the Interpenetrating Light, in your very breath, life and soul, nay, in the very cells of your being.

Here is the Nectar of immortality. What else can I say or offer you? It is with you now to drink IT and make your devoted and dedicated lives a blessing to your selves and your dear and near ones, to your own Ashram, the Cause of Peace to the Motherland and to all the world, for verily THE WIDE WORLD IS YOUR HOME AND ALL PEOPLE IN IT ARE YOUR SISTERS AND BROTHERS. If you really love and wish to secure the welfare of your dear ones in your home, kindly see that all your dear ones also, even children, memorise and repeat this simple but inspiring prayer as often as possible.

This prayer need not be repeated in English alone, it can be repeated in your own Mother tongue--in any language which is dear and near to you. This prayer has been a great blessing and inspiration to thousands of devotees of all religions and nationalities in both the East and the West, so let it be a Blessing now, a real joy, comfort and strength to all of you, the privileged Trustees and Members of Sri Shanti Ashram.

May God's richest Blessings--the blessings of His Omnipresence, Omnipotence and Omniscience, ever abide in your consecrated lives of service and may you all feel His Presence NOW as you listen to these words! This is the prayer of your own brother OMKAR.

13 MAY 1951

Dear Friends of Peace: Greetings of Silence from Kailas.

I am happy to commune with you now and share my thoughts again with all of you, at our Third Committee Meeting, although my thoughts and prayers have been with all of you, often and often longing to know your welfare.

Today I have not much to say to you, for my heart is a little sad and heavy over the lukewarmness of many of the Trustees and Members of Sri Shanti Ashram. *Disinterestedness* is a big word, so I will call it only *lukewarmness*.

Let me cite an example to make my point clearer to you, and to justify my impression. It was more than 23 days ago that I had written to each and everyone of you a personal letter, with my Prayer Message for the Peace of all, requesting you also to memorise our Peace Prayer. Each of you may be surprised to hear that not one of you have written a word of thanks or even acknowledged its receipt; or written to me whether you are repeating it for your Peace as well as for the Peace of all.

As Gita teaches that one should do his duty without expecting any reward or result, perhaps I should not expect even an acknowledgement for my letters and prayers from any of you. I will be only too happy even if I do not hear from you provided you are establishing Peace in your heart and thus helping to promote the Peace of the world. Our Peace Prayer is a connecting link, uniting the Individual with the Universal. Please read the Prayer and repeat it mentally even three times and see its efficacy and benefit your own lives from your own experience.

Out of the depths fresh strength.

Out of the dark new Light,

Even in the gloom we are on the way.

These priceless words of Abraham Lincoln often have been the inspiration and strength of my life. Thus, I feel that inspite of your lukewarmness, even in the gloom I am on the WAY.

The Vedas teach us and proclaim, "*What is that thing by knowing which everything is known?*" But alas, we are trying to know everything except THAT THING which is our life's Soul and Goal.

"First seek ye the Kingdom of God and His righteousness and all these days shall be added unto you" has been the message or ordinance of Lord Christ.

But we have turned the tables topsy turvy. We have put the cart before the horse. We are running after the shadow neglecting the Substance. The worship of Mammon comes first and God comes last. My words may sound harsh to some of you but Truth is never palatable.

When I am not able to find a true lover to acknowledge a letter and a Prayer, which is dear and near to the Peace of my heart, even after a lapse of 23 days, I wonder with a heavy heart, how you can help or work for the progress of Peace and the spreading of Peace far and near all over the

world. If there are some who say that they are in constant communion with me and the Ashram and no letters are needed, I bow down my head in deep adoration unto such. No doubt most of you are very busy in doing which we may call NOTHING or SOMETHING. *Nothing* from the God-standard and *something* from the world-standard; but anyway you do not need much time to memorise a helpful prayer and to acknowledge a letter. May God come first to all of you, for you are longing to do something to spread Peace in the world and thus to serve God and His children.

Never mind the past, no use of worrying over spilt milk. What about the present, the priceless, precious moment? What about the blessed moment of the future? The way to be great is to make the best use of our precious present, living moments. Remember, my friends, the great adage that **HE WHO WASTES MOMENTS WASTES HIS WHOLE LIFE**. I do not wish to hurt your sensitive feelings. I am not longing to find fault and admonish you. I am only telling the bare facts of some of the restless lives that can aptly be compared to the struggling lives of the helpless fish on dry land.

Of all the people in the world we are blessed to be the chosen ones, to fill our hearts with Peace, to establish Peace in our homes and to spread it far and near, in the nation and in the world at large. Whether we do it today or tomorrow, Peace must begin only from within, from the stillness of one's own purified heart. Verily each and everyone of us are responsible for the Peace of the world; for the seeds of Peace lie in the hearts of the individual.

My soul longs only to help and serve you all, I can only beg you, entreat you and request you to wake up before the LIGHT goes out. How can we wake up after we close our eyes? Then even the nearest and dearest can never help us. The One who can help us all, now and always, is within us, patiently awaiting our recognition even in the eleventh hour. Shall we not wake up at least now? What else can I say?

My Friends, let me end this message repeating the Peace Prayer once again, the prayer which has been my inspiration, joy and strength.

MAY PEACE BE UNTO ALL!
OM! OM! OM!

7 OCTOBER 1951

Dear Loving ones, as we are having too many meetings and too many messages, I do not know what to write now. But I am thinking what helpful message I can give you at this meeting.

All that I have been asking of the Members of the Peace Committee is only to repeat the Peace Prayer, as often as possible for the welfare of themselves, for the progress of the Ashram and for the Peace of all seekers of Peace in the East and West.

Dear God! Bless the Members of the Peace Committee with added strength, so that they can realise their duty and responsibility and thus strive to be the Peace Makers, working in their humble way to establish Peace on Earth and Goodwill among Nations. May Peace abide in North and South, in East and West; and may all be Peaceful is my earnest prayer!

OM! OM! OM!

Friends, the thought comes to me that our whole life from birth to death, from beginning to end, may be compared to a garland with all the events in the life as fragrant flowers or connecting links. If each and every flower is sweet and lovely, filled with love and devoted selfless service, the garland of our life will be the fittest offering to be dedicated to the Almighty.

In moments of Silence in Kailas I often think of all the Committee Members of the Peace Mission as forming a beautiful garland of selfless workers, that I can offer to the Almighty. May He bless you all with Peace that passeth all understanding, which is the goal of human birth! What a wonderful privilege it is to be a Peace Maker, a sweet-smelling flower in the garland for God!

Shanti Ashram needs your love, the cause of Peace needs your sympathy. The Mother-land needs your sacrifice. Humanity needs your dedicated heart of service.

May the Almighty, the all-knowing God, in His Infinite Mercy, accept the humble offering of our lives, the garland of flowers of service and dedication and sanctify us with His choicest Blessings, so as to make us His worthy children, working for the Peace of the world as the blessed Peace Makers is the prayer of your OMKAR.

1 DECEMBER 1951

My Friends, Greetings of Peace.

May I share this time some of my very personal and innermost thoughts with all of you? What do I expect or want the Ashram Committee Members to do for me and for the Ashram?

FOR ME:

To allow me to enter into deeper SILENCE in Kailas considering me completely dead, without informing me even good or bad news about the progress of the Ashram; taking from me the Power of Attorney and other necessary papers of Registration so that you can be entirely independent, without the need of my suggestion or guidance.

I request you to kindly do everything imagining that this body exists no more. You will be ready to do something at least, after this body passes away, without relying on me anymore. I request you all to do that service now, while I am still alive, as it gives Peace, both to me, to you and also to the Ashram.

AS FOR THE ASHRAM:

Its future work is laid out in the recent PEACE MISSION APPEAL BOOKLET published. You are free to do whatever is good for the progress of the Ashram, joining your minds and hearts with your wide experience. As you know, individually I will not lift a finger against my so-called worst enemy. But wishing the Peace and progress of the Ashram for the good of all, you have full freedom to do whatever is best for all of you and for the future advancement of the Ashram, and for spreading Peace from heart to heart, from village, town to town--not only in India, but abroad also. The ideal is grand and sublime and it is worth living to achieve it.

Blessed are you who are privileged to work and live for WORLD PEACE, to propagate such a helpful ideal by doing constructive work in spreading Peace near and far. What else can I say in these finite words? As you continue helping and serving your own Ashram, let me help and serve you from my dynamic, most powerful and unailing weapon of SILENCE.

May God bless you all with complete success and added strength to help, work and serve the Cause of Peace which has been dear and near to your hearts from the beginning. May I kindly remind you that no man can serve two masters, so let me be free to serve the Master of all Silence, so that my life may be of some practical use and service to all of you and to the Ashram and the world, in the long run. Praying that God will help you to fulfil my simple wish, to glorify His work and thus bring Peace on Earth, through the Peace of your devoted hearts of Love and Service.

With all Love,
Ever Yours,

OMKAR

(UNDATED)

Dear Friends of Shanti Ashram Committee,
Greetings of Peace and Love.

It is with heaviness and a pang in my heart that I am trying to commune with you once again, after a lapse of nearly three months. It is for each and every one of us who are privileged to be present here or even absent from the Committee Meeting, to introspect and see what progress we have made, in these three months and how far we have helped the Ashram in its silent growth and in spreading Peace near and far in the East and West.

I am afraid that most of you have been very busy with everything except with God-Realisation, the Peace of your soul and with the progress of your own Ashram. You cannot imagine with what great strain and difficulty we have been getting the monthly *PEACE* published issue after issue. It is already January 6th and the New Year issue is not yet even started. What about our Telugu *SHANTI*? So many friends promised to help in starting Telugu Shanti also! They have forgotten their promise amidst their busy work.

Each of you could do so much in spreading the *PEACE* journal, among your friends and other dear and near ones, but somehow you are satisfied in your day to day living, doing the usual things every day, instead of striving to reach the goal of precious human birth or in planning to do something to spread Peace from heart to heart and home to home, in the East and West.

My Friends, is not Peace your Birthright? Is it not your duty to feel and recognise it, in your heart and spread it in your home, community and nation? If the *PEACE* magazine is to be kept alive, it is high time that each one of you should do something setting apart at least AN HOUR IN A WEEK, for constructive work for the progress of Peace.

As I pace to and fro in Kailas, I think of my THREE DREAMS, and wonder whether I will ever realise them during my life time. Then the thought comes, "*What is it to me whether I realise them during this life or after the demise of the body?*" with self-surrender I repeat **MAY GOD'S WILL BE DONE!**

Dear ones, let me remind you of my dreams which are your dreams also, for Peace is our common Birthright and Divine heritage.

1. The Gurukula is to train your children on a Spiritual Basis, helping them to walk in the foot-prints of the World Saviours, the Avatars of East and West, filled with hearts of Universality and Love of humanity.
2. To construct the Temple of Silence with the Libraries of all religions, where men of different faiths can gather and meet in the name of One God, One Creed and one nation of Humanity.
3. To publish all the Peace literature and to broad-cast it far and near among all seekers of Truth, of all religions and nations.

What a great privilege it is to take part in realising such Universal activities, wishing the welfare of aspiring individuals in every religion and nation!

My Friends, once again I raise my voice, though it seems now a cry in the wilderness of the desert of the world. **I request each and every one of you now to resolve to do your part in the future, for the Peace of your souls as well as of communities and nations.**

Pray, wake up and stop not until the goal is reached! This is the prayer of your brother OMKAR.

OM! OM! OM!

1 OCTOBER 1972

With due respects to our worthy President and some of the dedicated members, I have been longing to share my Inner thoughts with all of you. What is the progress that we have all made spiritually since we had our last Committee meeting? We all know that PROGRESS IS LIFE AND STAGNATION IS DEATH.

Let us introspect our lives and let each one ask himself or herself:

1. How far have we helped the Gurukula, Hospital, Aged Home, dumb animals and plants that are giving us vegetables and flowers? Did we help the visitors or any others to feel God's Presence?
2. How many times per day are we repeating the helpful Peace Prayer and making others to repeat it, for the Peace of all? Have we made any Members of the Ashram or Subscribers to PEACE and SHANTI?
3. Any collections of Paddy for the Gurukula children, hay for the dumb animals, medicines for the poor and sick patients?
4. How much money have we contributed and in our humble way, requesting our friends and relatives also to help and serve the Ashram in its fundlessness?
5. As Trustees and Committee Members, is it not our God-given duty to help the Ashram in a practical way, day by day, to keep it above want, from starvation and without running into debts?

Let us make the Committee Meetings not a mere farce, attending them for the sake of formality only on the day of the meeting and then forgetting the resolutions made and the Ashram needs. Let us not come only to attend the Committee Meeting and then go away, doing nothing.

Let our prayers and sympathy be of some help to the few devoted and dedicated Members who are working day and night to keep the Ashram alive.

In this Punarjanma, New Birth, I request each Member to do his or her part, not only for the progress of the Ashram, to keep it alive, but also for the sake of my health and Peace, to help me to be free from every kind of Begging, *Yachana Vritti*--at least in my closing years.

These are not complaints but only ardent prayers and humble requests for your full sympathy, help, co-operation and understanding.

With God's Richest Blessings,
Ever Your Own,

OMKAR

(UNDATED)

Hearty Welcome to all the old and new Committee Members and well-wishers of Sri Shanti Ashram, the International Centre of Peace.

My heart rejoices to WELCOME you all, who have taken the trouble of coming here from far off and nearby places, to take part in this most important gathering of today and to help in moulding the great future of Sri Shanti Ashram, keeping it on the firm and steady foundations of selfless service, Universal love and profound Peace in all the world; beginning first with the individual each in the heart.

As many of you know, we are not going to live on this finite earth ever clinging to the cages of flesh and blood, forever. As we repeat *PARO PAKARAP IDAM SAREERAM*--as these bodies are given only for the SERVICE OF MAN, let us resolve to make the best use, make better use of each and every moment of our lives, in the service of His children.

Let God the Imperishable Wealth, come first in our devoted lives of dedication, rather than the perishable wealth of running after the passing clouds of name and fame. Today in this important Meeting of Spiritual Gathering, the two following vital things are to be deeply considered for the

progress of yourselves as well as of Shanti Ashram and for World Peace. Merge within yourselves, meditate deeply and answer these two important queries from within deeply:

1. *"In all these 52 years, in what way have I been using and utilising Shanti Ashram for my progress, as well as to the progress of the world so far? Have I been too busy even to visit the Ashram, being too restless with non-essentials, chasing the shadows of my own imagination, thus neglecting the only CHANGELESS REALITY, GOD or Truth, the Goal and Soul of the very human birth?"*

As it does not help to worry over ~~spelt~~ milk, as every moment of TIME in one's life is very precious, let us resolve NOW to make the best use of every moment of our lives in the future, even from this moment onward, in the services of His children in all the East and the West.

2. As bodies are perishable, all of us are bound to leave these tabernacles of flesh and blood sooner or later, therefore let us ask the following question now: *"What am I going to do AFTER THE DEMISE OF SWAMIJI'S BODY, for my Peace as well as for the World Peace? From now on, how much time am I going to spend for my PROGRESS and SELF-PURIFICATION to begin with, and thus to help the Ashram spreading PEACE near and far, among individuals and goodwill among communities and nations?"*

As a ROSE to the living is more precious to the Lord than all the cartloads of roses or all the flowers in the world, may I beg each and everyone of you, to give my ROSE of your Love today only, remembering today only is ours and not tomorrow? As we may not pass this way again, let us do our GOOD DEED today only, considering the welfare of the Ashram and Peace of the world as our life's ideal and aspiration.

It is unfortunate to have in the past, Committee Members of the Ashram who failed to come on the plea of their own important engagements, when I wanted their help from my sick bed. After I am gone I see such people coming with mournful faces and garlands of flowers. In what way will it help me then?

I love to close my ardent appeal and prayer to all of you and to all the other friends and well-wishers of the Ashram in the world, sharing with all of you the helpful song **LET THERE BE PEACE ON EARTH AND LET IT BEGIN WITH ME.**

I long to be a man of deeds always, but not only of words. As you know God has given me the privilege of sharing a slice of the BONE with one of the needy children a long time ago. Now my heart longs to share all the remaining bones and even the flesh and blood too, with all of you, with all the needy children of God. This is my only wish and prayer, before I close my eyes and depart from this mundane world of name and form, to that Glorious world of Light, the Splendour of Millions of suns.

May Peace be unto all of you, and may your devoted lives be a blessings to Humanity! This is the fervent prayer of your own OMKAR.

OM TAT SAT OM!